



2025 WORLD'S BIGGEST FISH FRY

Hushpuppy Dash 5k Run/Walk

Sponsored by Abbotts Print Shop

Saturday April 19, 2025

7 a.m. Registration / 8 a.m. Start

\$15 Pre-Registration / \$20 Day of Race

Location: Henry County Fairgrounds

Turn in entries at

World's Biggest Fish Fry Headquarters

711 East Wood St. Paris, TN

PRE-REGISTER BY April 10th to get a T-shirt

(Shirt sizes) YL S M L XL XXL XXXL

NAME: _____

ADDRESS: _____

PHONE: _____

Please circle one: MALE FEMALE AGE: _____

Please circle one: 5KRUN 5KWALK

AWARDS

3 Deep for:
Overall Male
Overall Female

Overall, Masters
Male (1 deep)
Overall, Masters
Female (1 deep)

10 & Under
11-14
15-19
20-24
25-29
30-34
35-39
40-44
45-49
50-54
55-59
60-64

For more info contact:
Jaime Fairbanks - (731) 227-3045 OR (731) 644-1143

The World's Biggest Fish Fry reserves the right to cause removal of any person or entry from the staging area or route that is, in its opinion, offensive or a hindrance to the progress of other participants or spectators in physical danger. These rights are non-negotiable and will be strictly enforced

Participants must recognize that all programs of a physical nature involve some risks, and that by registering for the parade of this nature there is an assumption of risk by the participant or the participant's parent or guardian. Furthermore, the participant agrees to indemnify and hold harmless the World's Biggest Fish, Inc. and the Paris-Henry County Jaycees, and its volunteers, from any loss or liability which may result from such participation. All pictures and videos taken at the event are subject to publication, along with the pictured person's full name.

I have carefully reviewed the rules, regulations, and liability and fully understand its content. I understand that it is the responsibility of each organization's representative to have all his/her participant(s) read and adhere to the above information. This signed waiver will cover all members of the organization, group, or participant for this event.

NAME OF PARTICIPANT/GUARDIAN: _____

SIGNATURE OF PARTICIPANT/GUARDIAN: _____ DATE: _____

EMAIL ADDRESS: _____ PHONE #: _____